

CHITINA
Serial No. 66-175

GULKAHA, Alaska

DEED
UNITED STATES OF AMERICA
STATE OF ALASKA

BOOK ⁴⁶ Deed PAGE 105
Chitina Recording District

THIS DEED, made this the 27th day of May, 1966,
effective JUN 1 1966, by and between the United States of America, party of
the first part, acting by and through the Director of the Bureau of the Budget,
for and on behalf of the President of the United States of America, and the State
of Alaska, party of the second part,

WITNESSETH:

WHEREAS, section 45(a) of the Alaska Omnibus Act, approved June 25, 1959,
73 Stat. 152, as amended, authorizes the President, if he determines that any
function performed by the Federal Government in Alaska has been terminated or
curtailed by the Federal Government and that performance of such function or
substantially the same function has been or will be assumed by the State of Alaska,
to transfer and convey to the State of Alaska, in his discretion, until July 1, 1966,
without reimbursement, any property or interest in property, real or personal,
situated in Alaska which is owned or held by the United States in connection with
such function, the assumption of which function is pursuant to said Act or the
Alaska Statehood Act of July 7, 1958, (72 Stat. 339); and

WHEREAS, by Executive Order No. 11230 of June 28, 1965, (30 F.R. 8447), the
President delegated to the Director of the Bureau of the Budget the authority
vested in him by section 45(a) of the Alaska Omnibus Act (1) to determine that
any function performed by the Federal Government in Alaska has been terminated
or curtailed by the Federal Government and that performance of such function or
substantially the same function has been or will be assumed by the State of Alaska,
and (2) in his discretion, to transfer and convey to the State of Alaska, without
reimbursement, any property or interest in property, real or personal, situated
in Alaska and as otherwise described in section 45(a); and

WHEREAS, pursuant to the authority vested in the President by section 45(a)
of the Alaska Omnibus Act, and delegated to the Director of the Bureau of the
Budget by Executive Order No. 11230, it is hereby determined that the hereinafter-
described property was used by the Federal Government in connection with a
function performed by it in Alaska, which function has been terminated, and that
performance of substantially the same function has been assumed by the State of
Alaska pursuant to the Alaska Statehood Act and the Alaska Omnibus Act;

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NOW THEREFORE, in consideration of the premises, the Director of the Bureau of the Budget, for and on behalf of the United States of America, thereunto duly authorized, does hereby transfer and convey unto the State of Alaska all right, title, and interest of the United States of America in and to the real and personal property more fully described in Exhibits A and B respectively, attached hereto and made a part hereof; subject to existing easements, recorded and unrecorded, for public roads and highways, public utilities, railroads, and pipelines.

Excepting and reserving, however, to the party of the first part, the right to use without charge, certain tracts of land for as long as the need exists in connection with any functions now being performed by the party of the first part on said lands; which tracts are more fully described in Exhibit C attached hereto and made a part hereof, and

Excepting all title in and to those structures, improvements, and facilities located on the lands as described in Exhibit C; and with the right remaining in party of the first part to grant and convey such structures, improvements, and facilities, as well as other personal property, to the party of the second part in compliance with section 45(a) of the Alaska Omnibus Act, as cited above, at any time prior to July 1, 1966, and thereafter, pursuant to then existing legislation; and

Further reserving all existing power and cable lines, utility lines, and service lines of any kind or description, on the herein conveyed premises; and reserving rights-of-way to service such lines.

There is further reserved to the party of the first part the right to use established streets, highways, or trailways, as they presently exist, as they may be modified hereafter, or as they may exist in the future.

The party of the second part, by acceptance hereof, covenants and agrees for itself and its assigns that, except as may be otherwise provided by law, neither the party of the second part nor its assigns shall, on the ground of race, color, or national origin, discriminate against any person in the United States in connection with the use or disposition of the property hereby conveyed. This covenant shall run with the land hereby conveyed, and shall in any event, without regard to technical classification or designation, legal or otherwise, be binding to the fullest extent permitted by law or equity for the benefit of, or in favor of, the party of the first part, and enforceable by the party of the first part against the party of the second part and its assigns.

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In the event of my breach of the foregoing covenant, the United States shall have the immediate right of reentry upon said property, to take possession thereof, and to hold, own and possess the same as if this conveyance had not been made, and the party of the second part and its assigns shall forfeit all right, title, and interest in said property, and in any and all of the tenements, hereditaments, and appurtenances thereunto belonging. The failure of the party of the first part to insist upon complete performance of said covenant in any one or more instance shall not be construed as a waiver or relinquishment of future performance thereof, but the obligation of the party of the second part and its assigns with respect to such future performance shall continue with full force and effect.

IN WITNESS WHEREOF, the United States of America, acting by and through the Director of the Bureau of the Budget, who has affixed his name and seal hereto, has caused these presents to be executed in its behalf on this 27th day of

May, 1966.

UNITED STATES OF AMERICA

By Charles L. Schulte
Director, Bureau of the Budget
Washington, D. C.

ACKNOWLEDGMENT

United States of America, ss
District of Columbia

I, Mary C. Thomas, a notary public in and for the District of Columbia, do hereby certify that Charles L. Schulte, party to a certain deed bearing date on the 27th day of May, 1966, and hereto annexed, personally appeared before me in said District, the said Charles L. Schulte being personally well known to me as the person who executed the said deed, and acknowledge the same to be his act and deed.

Given under my hand and seal this the 27th day of May, 1966.

Mary C. Thomas
Notary Public

My commission expires Aug 31 1969

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Gulkana, Alaska

EXHIBIT A

Real Estate Conveyed to State of Alaska

GULKANA AIRPORT LANDS

A tract of land out of Air Navigation Site Withdrawal No. 167

in the State of Alaska more particularly described as follows:

Township 4 North, Range 1 West, Copper River Meridian
Section 5: SE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, Lots 1, 2, 3 and 4
Section 6: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 1
Section 8: N $\frac{1}{2}$

Township 5 North, Range 1 West, Copper River Meridian

Section 29: SW $\frac{1}{4}$
Section 32: W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Containing an area of 1,678 acres, more or less.

The above lands are located as shown on State of Alaska,
Division of Aviation drawing titled "Gulkana Airport Property
Plan", dated 4/18/66, attached hereto and made a part hereof.

Buildings and other facilities specifically conveyed to the
State of Alaska are listed as follows:

<u>Building Number</u>	<u>Description</u>
102	Wood frame, 28' x 28'

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TO GULKANA

30 129
N 72
31

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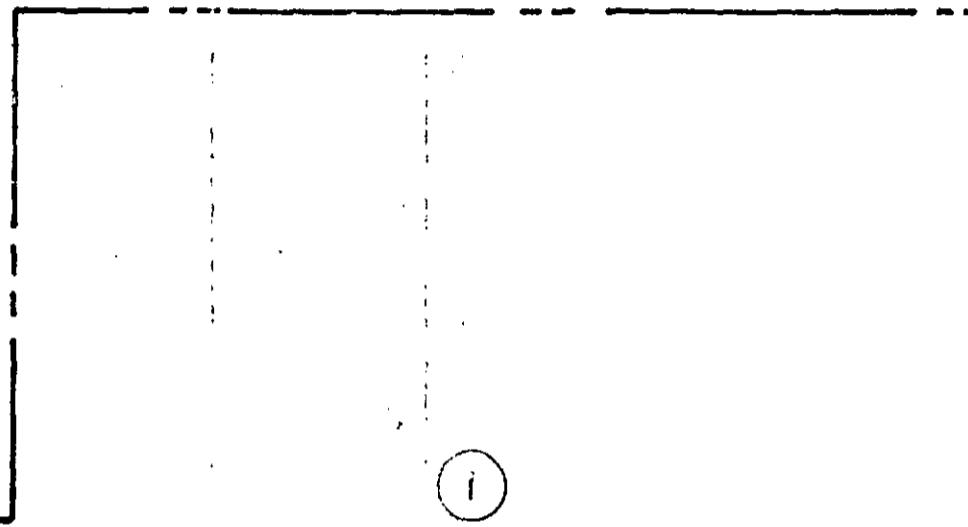
#6
BOOK Deed PAGE 110

LAND OWNERSHIP			
ITEM #	ADDRESS (if any)	OWNER NAME	EXPIRATION DATE
1	10496 A	DEPARTMENT OF THE ARMY	INDEFINITE
2	10496 B	FAA (ALS)	"
3	10496 C	USWB (WEATHER INSTRUMENT SITE)	"
4	10496 D	DEPARTMENT OF THE ARMY	"
5	10496 E	DEPARTMENT OF THE ARMY	"
7	10496 G	U.S. AIR FORCE SITE	"
8		SEE SEPARATE LAND OWNERSHIP LIST	"
9	00531	COPPER VALLEY ELECTRIC ASSOC	INDEFINITE

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32 7 33



(1)

78 + 00

(2)

7

31 32

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PROPER

TRACT I

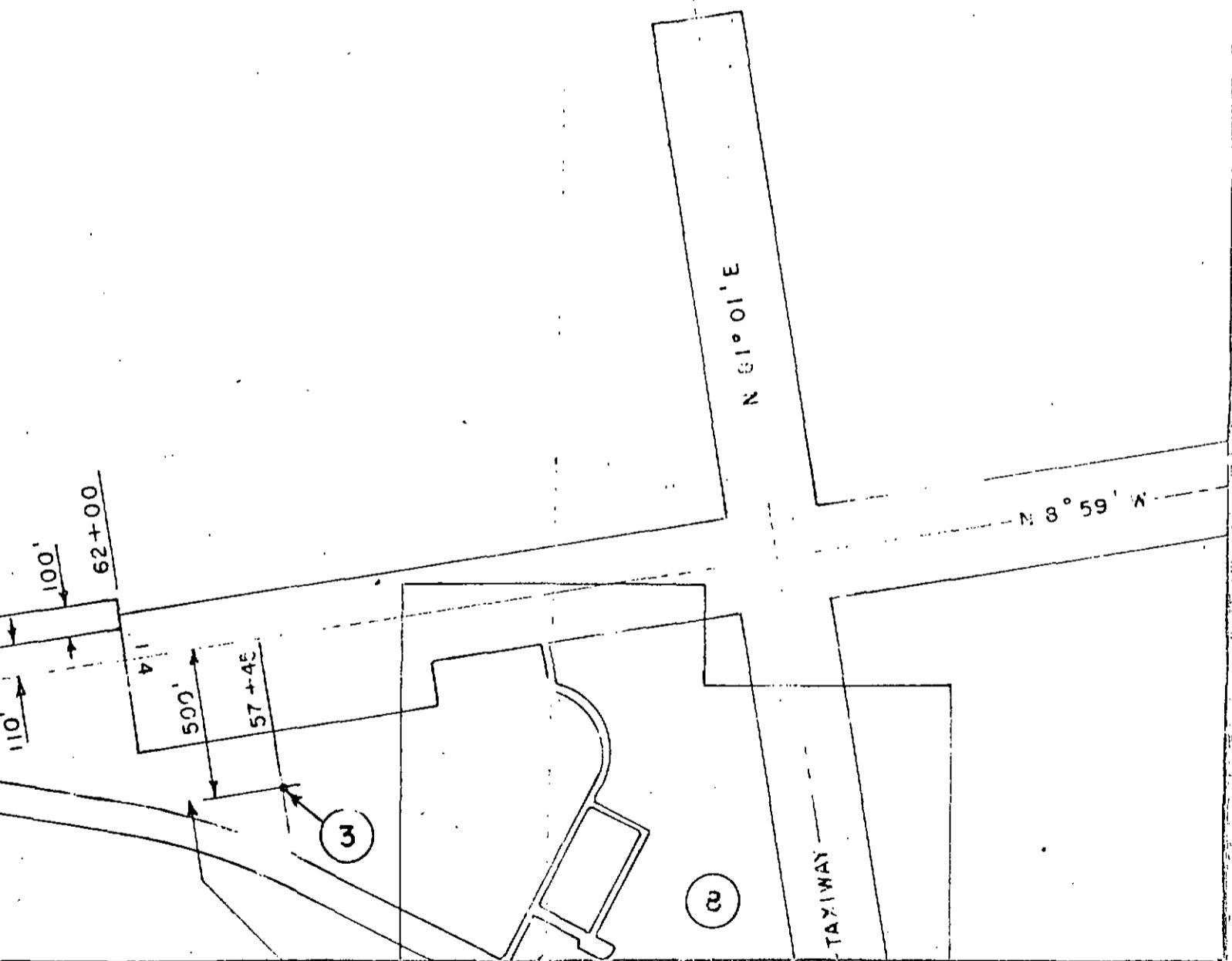
TITLE RE
SECTION
DATED
THIS TR
WITHDRA
OF 1678

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Deed 113
Chitina Recording District

CHITINA
Serial No.

(4)



CHITINA

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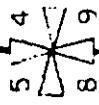
PROPERTY STATUS

LE REQUESTED FROM FEDERAL GOVERNMENT UNDER
SECTION 45 OF THE OMNIBUS ACT THROUGH LETTER
TELEGRAM
IS TRACT LIES WITHIN AIR NAVIGATION SITE
THDRAWAL NUMBER 167 AND CONTAINS AN AREA
1678 ACRES, MORE OR LESS.

BY	DATE	

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10+00
32

5200' x 300'

5

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TO VALDEZ
AND ANCHORAGE

PREPARED FROM FAA DRAWING NO ALJ-GKN-150.07
DATED 12-15-44 REVISED 8-29-62.

~~RECORDED - FILED~~

REC. DIST.
DATE
TIME
Requested by
Address

STATE OF ALASKA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF AVIATION

GULKA AIRPORT
PROPERTY PLAN

APPROVED

LARS L. JOHNSON

DIRECTOR

APPROVED

JAMES E. MOODY

CHIEF ENGINEER

CHANGE
REVISIONS

SCALE
1" = 500'

DESIGNED
WDR

DRAWN
K.L.P.

CHECKED

DATE 4/18/66

SHEET 1 OF 1

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EXHIBIT B

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QTY	UNIT	DESCRIPTION	MAKE	MODEL	SERIAL NO.	FAA NO.	YEAR
<u>VEHICLES AND HEAVY EQUIPMENT</u>							
1	ea	Snogo	FND	S-327	F 30626	FAA-5-923	1959
1	ea	Dump Truck Snow Plow	Oshkosh	W-514-D	6198	FA-2382	1958
1	ea	Sweeper	Hough	Eng-VE4-1	2S1040	FAA-5-48	
1	ea	Wobble Wheel Roller	Williams Bros.	1910W		FAA-5-417	
1	ea	Tar Kettle, 165 gal.	Ainoil				

SHOP EQUIPMENT AND MISCELLANEOUS

- 1 Lot Vehicle & heavy equipment
spare parts
- 1 Lot Runway lighting spare
parts and cable

HOUSEHOLD EFFECTS - BUILDING 102

QTY	UNIT	DESCRIPTION	PROPERTY NUMBER
<u>KITCHEN USE ITEMS</u>			
1	ea	Table, kitchen, tubular steel legs	45612
4	ea	Chair, kitchen, tubular steel	
1	ea	Stool, kitchen	
1	ea	Toaster, electric	
1	ea	Iron, electric, steam	
<u>LIVING ROOM USE ITEMS</u>			
1	ea	Carpet, high-low loop pile	
1	ea	Sponge rubber carpet cushion	
1	ea	Lamp, electric, table	
1	ea	Lamp, electric, floor	
1	ea	Chair, arm, easy	45613
1	ea	Chair, arm, occasional	45614
1	ea	Sofa bed, "hide-a-bed"	20546
1	ea	Table, coffee, walnut	
2	ea	Table, end, step	
1	ea	Mirror, wall, plate glass	
1	ea	Hassock, plastic over cotton padding	

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EXHIBIT B

QTY UNIT DESCRIPTIONPROPERTY NUMBERSBEDROOM USE ITEMS

4 ea	Lamp, bed or wall, electric	
2 ea	Pillow, crushed or curled chicken feathers	
9 ea	Blanket, 90% wool, 10% rayon	
2 ea	Rug, scatter type, 36" x 60"	
2 ea	Rug, scatter type, 24" x 36"	
1 ea	Carpet, high-low loop pile, wool	
2 ea	Bed, 39" modern, w/spring & mattress	45616, 45617
1 ea	Bed, metal, 54" modern, w/spring & mattress	45619
6 ea	Dresser	
1 ea	Mirror, wall, plate glass	
4 ea	Table, night stand	

BATHROOM USE ITEMS

1 ea	Hamper, clothes, upright
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MISCELLANEOUS USE ITEMS

1 ea	Board, ironing, 54" top	
1 ea	Cleaner, Vacuum, canister type	45620
1 ea	Refrigerator, mechanical	45621
1 ea	Range, electric	45662
1 ea	Heater, water, electric	
1 Lot	Brooms, buckets, and general utility use items	

PETROLEUM PRODUCTS TO BE TRANSFERRED TO THE STATE

1 Lot	Miscellaneous oils and greases
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EXHIBIT C

The general location of the lands described in detail below is shown on State of Alaska, Division of Aviation drawing, titled "Gulkana Airport Property Plan", dated 4/18/66, which is attached to Exhibit A and made a part thereof.

ITEM 1-- Department of the Army

Township 5 North, Range 1 West, Copper River Meridian
Section 29: SW $\frac{1}{4}$
Section 32: W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Excluding the area covered by Item 2 and Item 7. Containing an area of 466 acres, more or less.

ITEM 2--FAA (ALS)

Commencing at the centerline of Runway 14-32 at Station 62 + 00, proceed North 81°01' East, 110 feet to the true point of beginning of this description; thence North 08°59' West, 1600 feet to a point; thence North 81°01' East 100 feet to a point, thence South 08°59' East 1600 feet to a point; thence South 81°01' West 100 feet to the point of beginning.

Containing an area of 3.5 acres, more or less.

ITEM 3--U. S. Weather Bureau (Instrument Site)

Commencing at the centerline of Runway 14-32 at approximately Station 57 + 40, proceed South 81°01' West 495 feet, more or less, to the true point of beginning of this description; thence continue South 81°01' West 10 feet to a point; thence North 08°59' West 10 feet to a point; thence North 81°01' East 10 feet to a point; thence South 08°59' East 10 feet to the point of beginning. Containing an area of 0.002 acres, more or less.

ITEM 4--Department of the Army

Township 4 North, Range 1 West, Copper River Meridian
Section 5: Lot 1

Containing an area of 39.56 acres, more or less.

ITEM 5--Department of the Army

Commencing at the West $\frac{1}{4}$ Corner of Section 8, Township 4 North, Range 1 West, Copper River Meridian, the true point of beginning of this description; thence North 0°08' West, 3070 feet to a point; thence North 89°59' East 1690 feet to a point; thence South 9°01' East 2300 feet to a point; thence South 0°08' East 790 feet, more or less, to a point on the South Boundary of the NW $\frac{1}{4}$ of Section 8; thence South 89°59' West, 2100 feet more or less to the point of beginning. Containing an area of 139 acres, more or less.

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EXHIBIT C

ITEM 7--USAF (TACAN Site)

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Commencing at the West Quarter Corner of Section 32, Township 5 North, Range 1 West, Copper River Meridian; thence North $60^{\circ}45'$ East for a distance of 1,218.08 feet to the center of this site; thence North 1,000 feet to the true point of beginning of this description; thence East 1,000 feet to a point; thence South 2,000 feet to a point; thence West 2,000 feet to a point; thence North 2,000 feet to a point; thence East 1,000 feet to the point of beginning. Containing an area of 91.8 acres, more or less.

ITEM 8--FSS SITE and QUARTERS AREA

Refrigeration and Commissary Building Lot

Sewage Treatment Plant Lot

Engine Generator Building Lot

Garage Lot

Lots 3 and 4 of Block 1

Lots 1, 3, and 4 of Block 2

Lots 1, 2, 3, 4, 5, 7 and 8 of Block 3

Lot 1 of Block 4

Lots 1, 2, 3, and 4 of Block 5

Lot 1 of Block 21

Lots and blocks described above are located as shown on State of Alaska, Division of Aviation drawings, titled "Gulkana Airport Land Occupancy", sheets 1 and 2, dated 4/18/66, attached hereto and made a part hereof.

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N

HIGHWAY

RICHARDSON

SECURITY
FENCE

ENGINE
GENERATOR
BUILDING
LOT

601

60' X 80'

50'
ROAD

ELLER

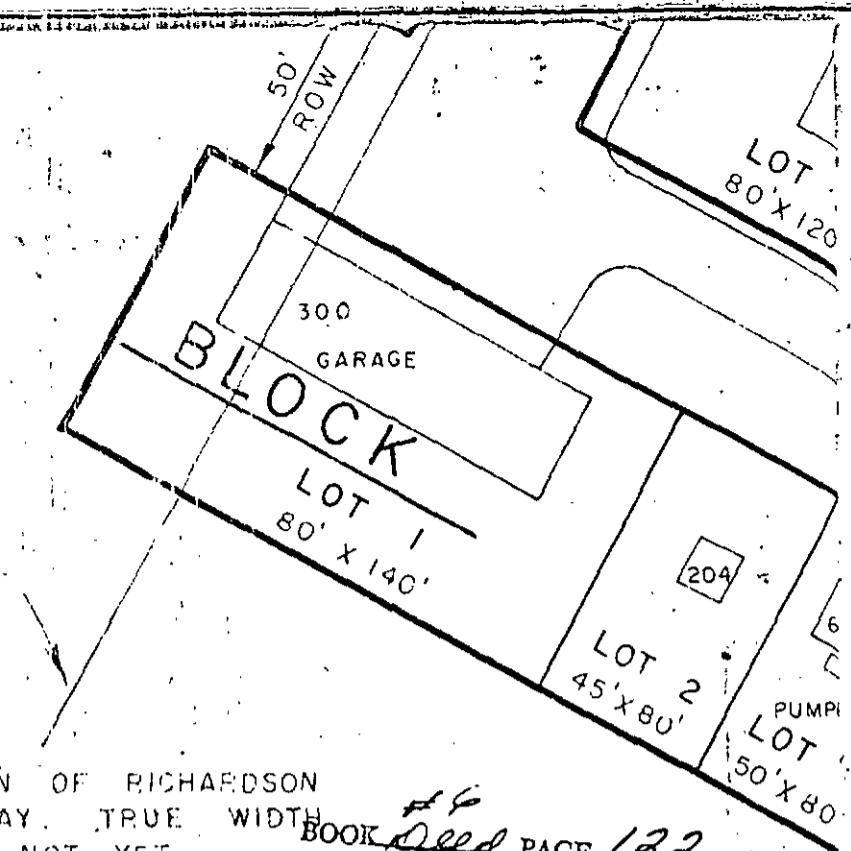
TO GULKANZ

APPROXIMATE LOCATION OF RICHARDSON
HIGHWAY RIGHT-OF-WAY. TRUE WIDTH
AND EXACT LOCATION NOT YET
DETERMINED IN THIS AREA.

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LAND OCCUPANCY

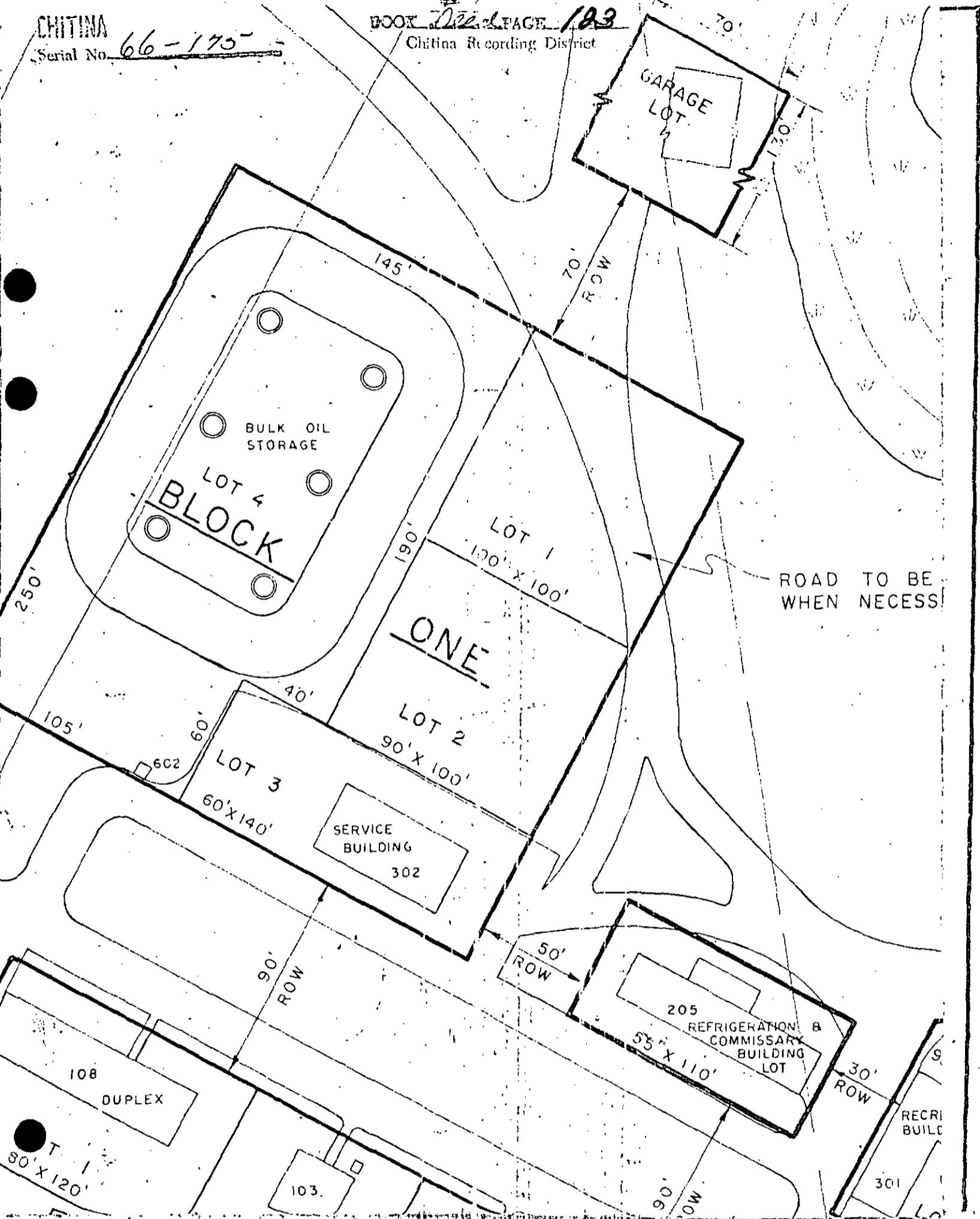
BLK.	LOT	ADA NO.	OCCUPANT	EXP. DATE
REFRIG. & COMM. BUILDING LOT	10496	F.A.A.		INDEFINITE
SEWAGE TREATMENT PLANT LOT	10496	F.A.A.		"
ENGINE GENERATOR BUILDING LOT	10496	F.A.A.		"
BEACON LOT		A.D.A.		
GARAGE LOT	10496	F.A.A.		INDEFINITE
1	1,2	VACANT		
1	3,4	10496	F.A.A.	INDEFINITE
2	1	10496	F.A.A.	INDEFINITE
2	2	VACANT		
2	3	10496	F.A.A.	INDEFINITE
2	4	10496	U.S.W.B. (THERM SHELTER & RAIN GAGE)	"
3	1,2,3,4,5	10496	F.A.A.	"
3	6	A.D.A.		
3	7,8	10496	F.A.A.	INDEFINITE
4	1	10496	F.A.A.	"
5	1,2,3,4	10496	F.A.A.	"
5	5	VACANT		

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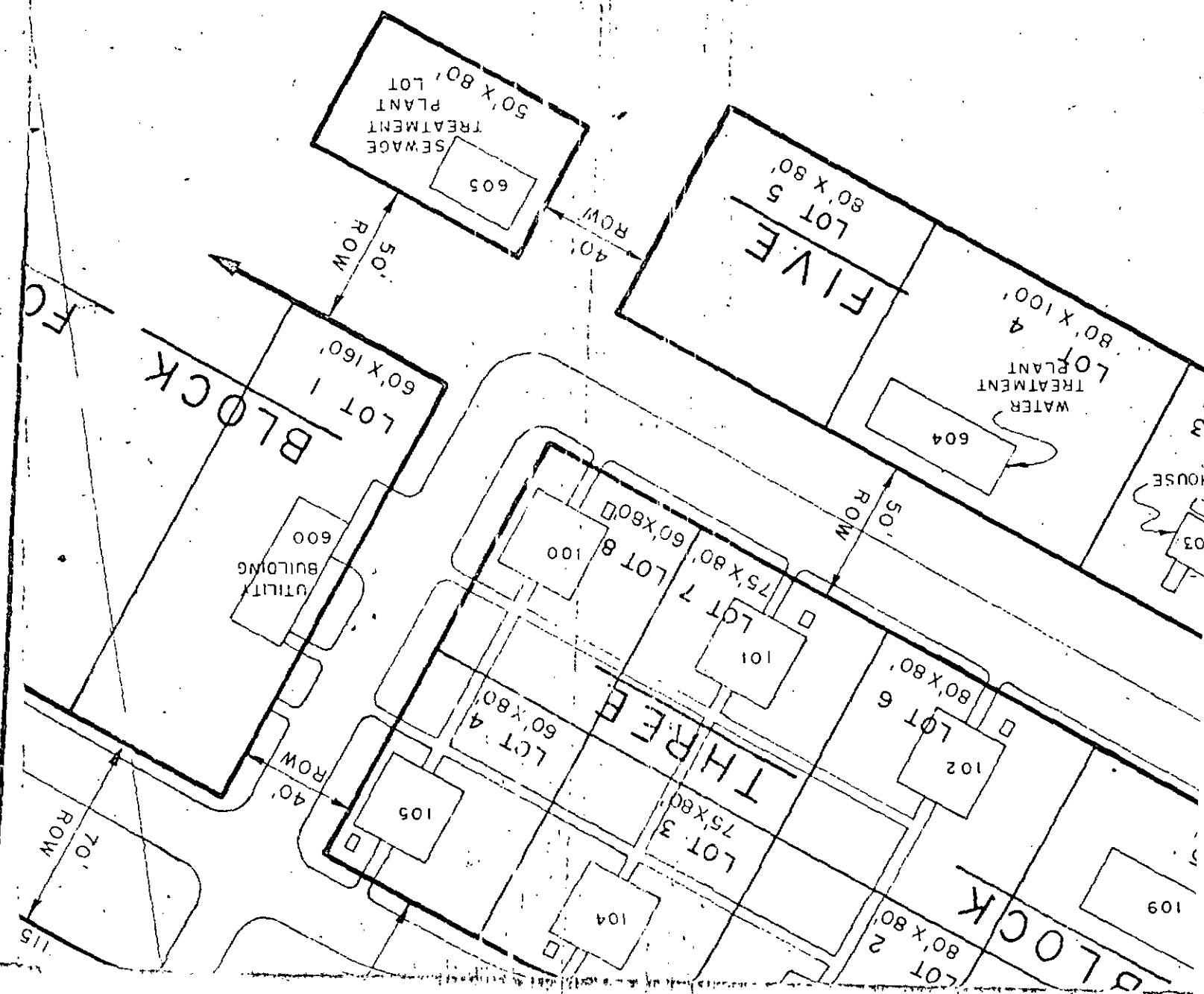
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BOOK

6

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MARSH

RELOCATED
ARRY.

145'

235'

80

BLD

LOT

3

Co

30' X 65'

400

401

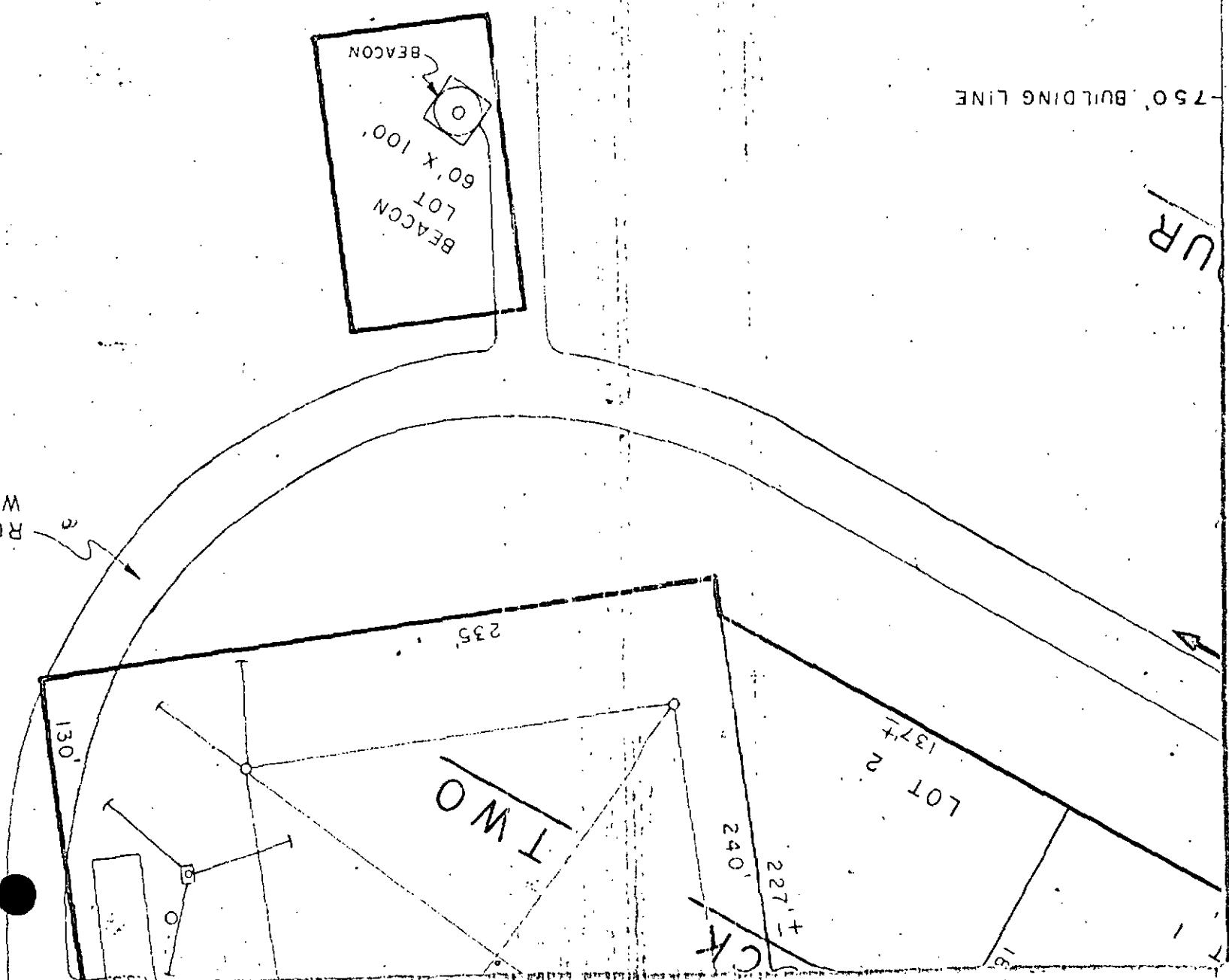
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SEE SHEET 2 OF 2
MATCH LINE

750 BUILDING LINE

UR



MA
No 66-175

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EDGE OF PAVING

360' x 5200'

N 8° 59' W

X-14-32

TO BE RELOCATED
N NECESSARY.

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PREPARED FROM FAA DRAWING NO. ALD-GKN-800.000,
DATED 11/15/44, REVISED AS OF 10/64.

STATE OF ALASKA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF AVIATION

GULKANA AIRPORT
LAND OCCUPANCY

APPROVED	Lars L. Johnson		DIRECTOR
APPROVED	James E. Moody		CHIEF ENGINEER
SCALE	DESIGNED	DRAWN	
1" = 50'	W.D.R.	B.A.R.	
	CHECKED	DATE	10/18/66
	10/18/66	SUPERVISED	1 or 2

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N

To GULKANA

Alaska Hwy 4 & Richardson Hwy

H. G. MAY

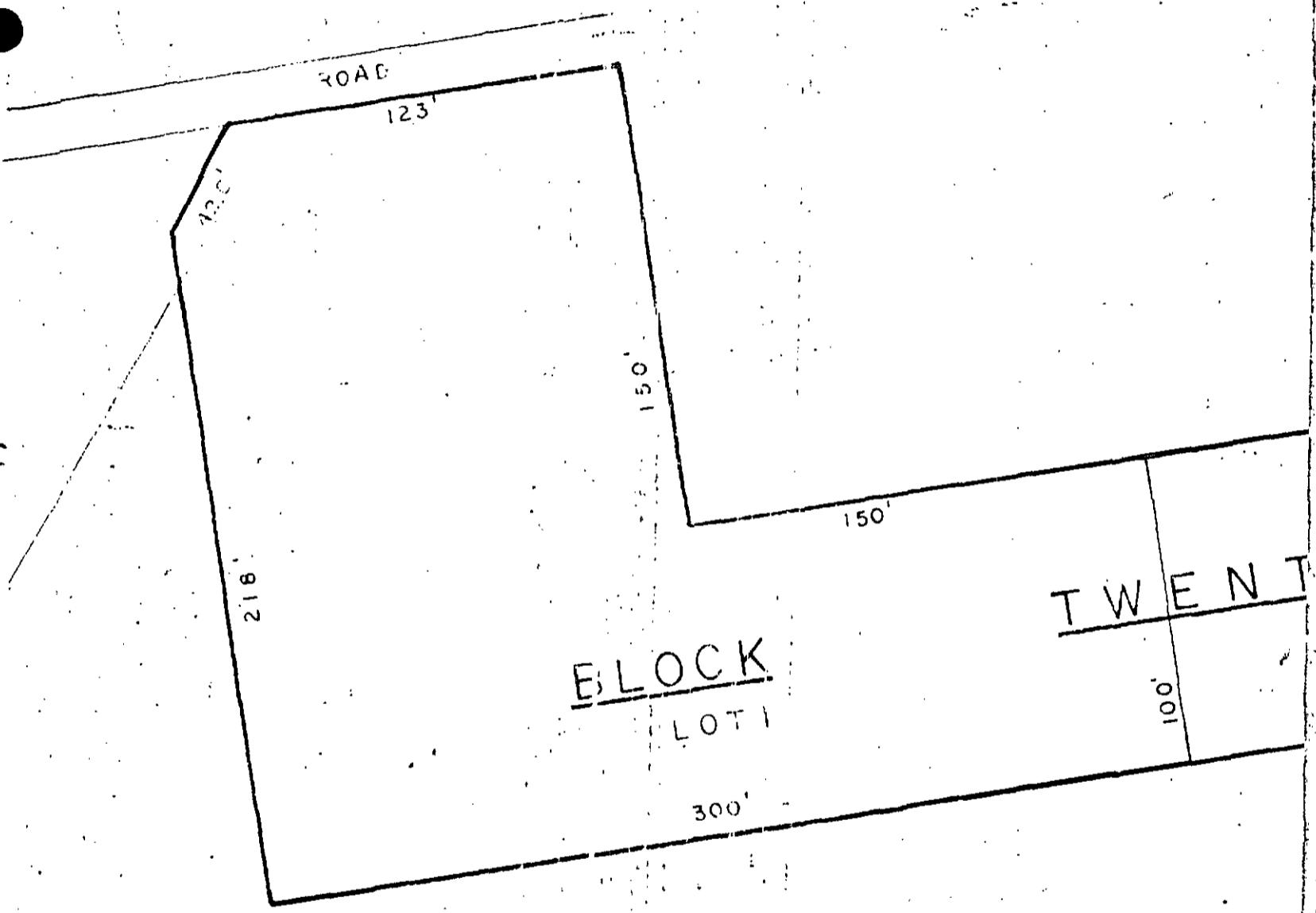
APPROXIMATE LOCATION
RICHARDSON HIGHWAY
TRUE WIDTH AND EX-
NOT YET DETERMINED

10' CLENNAN

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ITION OF
AY RIGHT-OF-WAY,
ACT LOCATION
ED IN THIS AREA.

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L Y

LOTS UNDEFINED

50'
ROW

BLOCK

TWENT

LOT 1

100' x 100'

LOT 2

100' x 100'

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SEWAGE
TREATMENT PLANT
LOT

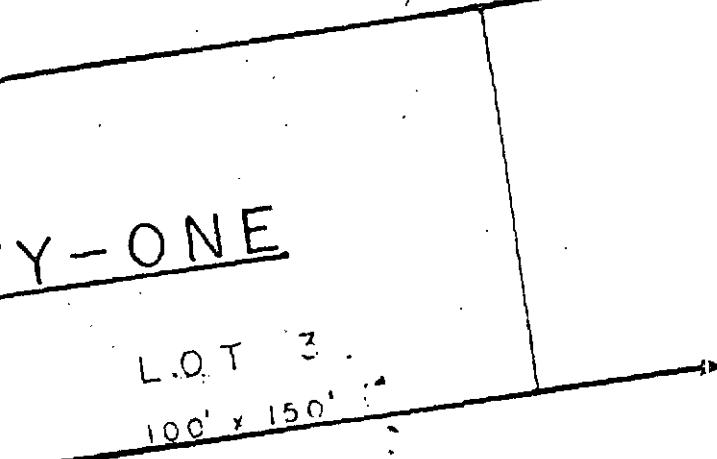
46
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750' BUILDING LINE

E.TAXLWAY 100' x 1800' N 81° Q1'E

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RECO	C
DATE	/
TIME	/
Requested	/
Address	/

BY	DATE

R E V

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BEACON LOT

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MATCH LINE

SEE SHEET 1 OF 2

LAND OCCUPANCY

PLK.	LOT	A.D.A. NO.	OCCUPANT	EXP. DATE
20	1	00530	WILSON AIR SERVICE	MARCH 31, 1980
21	1	10136	DEPT. OF ARMY	INDEFINITE
21	2		VACANT	
21	3	00529	CORDOVA AIRLINES	DEC. 31, 1971

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PREPARED FROM FAA DRAWING NUMBER ALD-GKN-035.000,
DATED 10-31-60.

STATE OF ALASKA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF AVIATION

GULKANA AIRPORT
LAND OCCUPANCY

APPROVED,	<i>Lars L. Johnson</i> LARS L. JOHNSON	DIRECTOR	
APPROVED	<i>James E. Moody</i> JAMES E. MOODY	CHIEF ENGINEER	
CHANGE SIONS	SCALE 1" = 50'	DESIGNED WDR CHECKED DATE 4/18/66	DRAWN KRL SHEET 2 OF 2